

The Word of God¹ at the feast of the entrance of the Lord's Mother into the church²

The Lord comes down on the earth and becomes word, and the Father is in the Son, for God means the Father, the Son and the Holy Spirit. Amen.

I become word of Holy Spirit, and Father is in Me as I am in Him, and this is how I make My entrance into the book for I have this book open on the earth and I lay down within it with the spirit of life to give the man to read and to get instruction, for the man on the earth learns only vanity, and vanity is that which does not remain, like the man who has taken it for his god. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)³”, r.n.)

Open to the Lord, children sons, who watch for Me for My coming to you with the spirit of life giving and then give it to My people to its life! I strengthen your dwelling before Me, and My saints and angels are servants to Me for each of My gifting word upon you, for I work with a synod of saints and with angelic armies as a great Creator, as I am, over those that are seen and over those that are not seen, and I prepare, by the spoken word, the glory by which I will set the man face to face, and he who have tasted of this table with Me near you, My people, will not be able to avoid the answer, for the angels wrote it down, and they also wrote down its thought, its heart and deed, they wrote down its faith or unfaith, its care or carelessness, its fulfillment of My word or not, by which I make My coming and glory, **for My word is My glory from the Father, and which the Father gave Me from eternity, to be His word and to make everything by it,** as it is written for the making from the beginning, and again, for the new making of all that will be new forever by the new man, who by obedience wants to be in My image and after My likeness between earth and heaven. Amen. (See the selection topic: „*The glory of the Lord*”, r.n.)

Oh, My people, raise prayer to God, son, for the strengthening of the holy faith over your being, for the time is dyed everywhere and tries to pull you out from God if you look at it. Do not flee from pains and do not flee from sorrows and tears, for whoever flees from these mysterious angels of the eternal life for man, that one flees from himself and he does not know what he does. Flee son, to those who get comforted with God in all the days of their life, for the man's life is dear and the man does not have to leave death over it. I give you a sweet advice; remain in My image and after My likeness in everything, for I have got seven thousands years of sufferance, sorrow and sighing tears, and through them I have got a life giving spirit for man, a spirit that keeps the man awake for Me, for he who does not have sorrows, does not dwell with God, for the one without pains goes to fleeing comforts, he goes to the spirit of the world, My people.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <http://en.calameo.com/books/00107546826ce6fe051ec>
<https://www.edocr.com/v/zynl0obj/billydean-en>
<https://flii.by/file/6o5vlll4p0k/>
https://issuu.com/billydean.en/docs/the_word_of_god_about_the_the_book
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<http://www.mediafire.com/file/h31i3xq34vb5c1s>
<https://www.dropbox.com/s/kgsp312q6yl8h8>
<https://mega.nz/#!0NtDxC7I!0BHJWtNRYHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

I have come down to you with a holy feast for My mother, the Virgin, Jerusalem, My new people, and through it I teach you the spirit of obedience, which is born out of love for God in man and which becomes a child in man, to teach the man the sweet spirit of a child. Truly, truly, I said that the children would inherit the kingdom of God and that whoever does not become a child, does not inherit it. I have come to you with My mother, the Virgin, with My child mother, My people, **to give her as your example of life, and to have in you a kingdom, My people, and that I may spend in it with angelic ministering and that none of My enemies may be able to spoil something in your being, in My dwelling place of glory of Holy Spirit.**

Oh, child mother, My little mother, you are celebrated today by the saints and angels and by My today's people, for you have been My mother from eternity, and when the Father and the Word, His Son, gave you body on the earth, you remained a little child, My mother, you remained in submission as a child and you remained My kingdom, which no one is able to have it but only those who become children, mother. You did no longer have to flee from pain, for it was the love which embraced you within it from your mother's cradle and up to the cradle in My arm, for I went to be back in the Father, after I was resurrected from the pains, sorrows and the tears of My crucifixion, and after that, you too, mother, and I was your cradle when you came back into those that are and give life to the people, mother, for great is the mysterious work of the life over everything that is life, My mother!

Your feast, mother child, is sweet among saints and among angels, for the spirit of obedience to your promise given to Me made those, who gave you birth in the flesh on the earth, bring you before the Lord as a baby, three years after your birth. Oh, that day was sweet in heaven, My mother, and I had Zachariah as My servant for it, to whom I entrusted My mysterious work of your coming and Mine on the earth among people, mother. Behold how God's mystery among people works, and **it has not worked in any time with resounding, for God is mystery,** My mother, just as the life in the man's body is, oh, mother and master of the feast of today! Amen.

– Oh, sweet child of the Father and mine, the man does not want to stop from his running and try to understand the mysterious work between heaven and earth, Lord Son. Not only the life of the man's body is a mystery, but also the man's body is, for at the man's birth You come as soul in his body, Lord, and the man becomes a living being, a living body.

The man loses his life with the spirit of emptiness, and when You try to embrace him within mystery and to guide his mind to the spirit of truth of everything, he does not understand Your whisper and calling, and he does not come to You to be born again with his life for Your kingdom in him as You also had Your kingdom in me for Your mysteries of life in the flesh on the earth with the people, Lord. I would ask the man if he knows what he wants, Lord Master. Oh, the man does not know what he wants, because he does not know to want it, and the way he knows this, it does not mean that he knows. Oh, the man does not know to believe in You, child God, and that is why he does not know what he wants between heaven and earth. When the man does not want to know about his eternal life, then he remains the son of emptiness, which makes the man pass away, which turns his soul pale in him until his soul comes back in You, worn-out from the body that it has carried him and which has not known in it the mystery of the kingdom of the heavens, Lord. Oh, the man cannot be Yours, without any guidance upon it, without obedience to You, child God. I stood in obedience and this is how I was a child and I was Your kingdom. I listened to Zachariah, your bishop, who was faithful to Your mysteries and to the spirits of the prophets, which spoken about Your coming into the world, Lord, and this is how I was a child before You.

Oh, dear people of God because of your faith in His coming as word of Holy Spirit on earth! Look as Zachariah into the prophets, look to be like him and that the Lord may fulfill together with you the prophesies that still are to be fulfilled, for they are those which are fulfilled, jot by jot, Jerusalem of today! You, those who have received your faith as a gift in His word, listen to the Lord, sons, for His word upon you brings into the light His fulfillments written in the Scriptures to be. Oh, do not marvel that no one on earth understands your mystery with the Lord, the mystery of New Jerusalem on earth, for in my time was not otherwise too. The people have been passing by the Lord's fulfillments over the earth and they have not understood them, and that is why they have not seen them, for the man is a son of unbelief for those that are not seen for their revelation, because man deceives man by those that are seen and which pass away, and if the man does not look to understand the mysterious work of life on earth and its good or bad fruits, he remains the unwise one, who builds his house on the sand, as it is written. Oh, blessed is the one who loves the sufferance and its truth, the sorrow and its mystery of life giving, the tear and its cleanness for the man's heart which receives its making in it! Behold why I said two thousand years ago that all the nations would bless me! The Lord saw my humility, which was worked in me by pains, sorrows and tears, and He looked at my humility and made me His making, over which the nations of the earth have been rejoicing since then and up to this day, blessing me for the coming into the world through me of the Son of God, the Christ of the Father Sabaoth, but in these days the people do not rejoice as I rejoiced over God, but they rather rejoice like people, for God's feasts are celebrated in a pagan way by the people, and the Lord does not look at them but only the devil does, only the spirit opposing to God is nourished from a day of feast with a heavenly name on the earth among the sons of the world.

Oh, Jerusalem of today, the Lord is coming to you as word of Holy Spirit and is teaching you your making. Learn it as I learned it, people taught by God, and you will be praised on the earth and in heaven for your faith and for its works over your being, for the Lord is well pleased with you within His coming, and He has saints and angels in His coming down to you. Oh, take care to grow in a heavenly way in God; take care, new people, to be always new by the works of the heavenly faith in your being, for the man would hardly stay with God in his living on earth, and if he comes to be and to learn how to be, he does not learn the making over him and he cannot be with a childish spirit in him; the man cannot do as I did, and I was mother for the Lord, as each man should be for the Lord on the earth, and behold, the man cannot manage on earth by the wisdom of his life, and then he cries within a spirit burning after his visible body passes away. Stay under guidance as I stood, people of God Creator, and in this way you will be God's on the earth and in this way you will understand God's mysteries and you will not get weak in your perceiving of them and in your steadfast faith, which feeds your life so that your life may not perish from God. Amen.

I am a mother of the mercy for man and I teach every man to bow in the same way as I bowed and bore the Lord in my spirit, in my body and then in my heart, who was His dwelling place. Bow man, to believe, for the Lord has bowed down to you! What do you gain if you struggle and do not believe the mystery of the word, which comes with the clouds to call you and to choose you among those that believe? Do you gain the reward of those who do not believe, which is the weeping and gnashing of teeth and the outer darkness; instead you gain the spirit of the world, that feeds the man with its vanity and with its trespasses, worked by man and which are the man's perishing. Oh, do not take after the man who kills your spirit, who kills your faith in the works of the life pleased to God; do not take after the one who does not believe and who is dead to the word of the calling to life! Ask that one what he gives you in return, if he makes you not to believe in the spirit of life, and ask him where the spirit of life is, and how it works the life in man, if he is in

another part at work on the earth! Oh, those who are not faithful do not see God in those who love Him, and those who do not see are blind. Do not let yourself be guided by a blind man, but rather let yourself under the spirit of love and come in its way, for its way has got on it those who serve the Lord on the earth among people, as Zachariah the prophet listened to the spirit of prophecy and fulfilled the Scriptures of the Son of God for His coming from the Father to the man two thousand years ago, and behold, I have spoken again, now, the Scripture of the Word of God Who comes with the clouds to feed the people with the wisdom from above. Amen.

Oh, Lord Son, I, as a mother, have spoken in this day of my feast, the day when I was brought before You and given to Zachariah, the bishop, to prepare me for the mystery of Your birth among people, to make me Your dwelling place, Your way to the people, child God. Amen, amen, amen.

– Oh, child mother, the child man is beautiful, My mother! I have suffered within painful tears in the word for each son of this new people of Mine, the son who does not sufficiently understand the mystery of submission, the mystery which protects My life in man, and which protects the man for it, mother. I have suffered, My mother, I have suffered from the one, who comes and sees and only looks, and then he goes back again to the way he came from and then he becomes seven times over more undressed of God. Oh, My mother, I chose My twelve disciples, and one of them was a devil and walked alone and in secret, and this fact drew him to the sin of betrayal, mother. Judas did not walk with a teacher upon him, but he rather walked within the spirit of darkness, mother.

Oh, My people, keep away from Judas' whisper, keep away, son, for it wants to defile you with Judas' sin. Son, stand watching, for whoever does not stand watching and under the love, which makes him grow, to that one it happens what it happened to Judas, who betrayed, taking My Spirit and His work among My disciples to the buyers. There is great, great pain in heaven that comes from the traitor, who comes and takes from your midst only to fill then the man with unbelief, to do evil to the man's life; however, it seems as though the world does not deserve anything but disbelief, for the world does not give up emptiness and it falls into the sin of disbelief, after it has heard Me calling out to it from your midst. **Stay under guidance, My people, stay under the Spirit of God, for I guide you to holiness, and you will see and know the Lord within you and not otherwise, for the Spirit of Christ is the Spirit Who confesses Christ Who has come into the man's body, sharing with him of all His things,** as I spoke to the people: *«The kingdom of God is in you if you come to belong to it»*. Amen.

It is a feast of My mother, Jerusalem, and I spoke to you the word of life to get used to it, and the man on the earth to learn from it too. **The mystery of the child man, this is the mystery in which I have wanted to envelop you since you came to be Mine, My people.** This mystery, which I had perfected in My mother, the Virgin, and then in Me, by My submission to the death on the cross for the man's life, in you I want to make this mystery the strong citadel of God's spirit, the spirits working through the angels; for the seven spirits of God, this is the work which I have had today upon you and through you, My today's people, and I want you to carry it and to work through it. Amen.

I will soon work upon you, a clear word for My mystery with you on earth and I will make you wise and I will teach you, My people. Amen.

May be blessed the work that is left to be done for the new garment of the house in which I, the Lord, came down by My trumpet, Verginica, in the time of her body. I give you powers of angels, sons, who work My new land for the new heaven from place to place, for I have also worked wonderfully now for the new glory of the place of the Lord's house. I, the Lord, help you, sons, as you help Me for My glory on earth. Peace to you! Peace among you and for every work that is left to be done there, and then we will declare a spirit of holiness over that place. Amen.

Now, I am speaking a fatherly blessing for the two sons, Marian and Victoria, who are going to travel far away from My country of choice, now in the end of the time. I give them accompanying and protecting angels and I give them My trumpet Verginica, as I have always given her to them when they have travelled. I have always exhorted them for the spirit of the holy watch over them in all things, and this is how they are supposed to know that My watch works upon them. Amen. I have been waiting to clean them from all those things from the world that touch them, for the soul always needs to be cleansed from the world, and I exhort them to be children sons, for this mystery is great between earth and heaven, and it is ministered by the angelic hosts.

Bow for blessing, sons, bow, for I also bow to put My seal much more upon you, the seal of the sons of My today's people, the people of My second coming again from the Father to man. I give you My angel, Michael, who is the angel of My people, and with him is an angelic host, because on earth is as on earth and the heaven has to go with My travelers on earth. Be Mine, and do not be shy to be Mine in a visible way with the spirit and word that comes out of you. Do not walk on the earth without a house. Take your house with you, for this is how I have taught My people whenever I have come with it among people. **Take again water, sanctified by the word, sprinkle your steps and body with it and then all over around you, and then sprinkle with it the place where you sit down. Take with you holy bread and start with it every day, and take with you the Holy Spirit, the Counselor,** and My people will intercede for you in all the time of your travelling. Let your speaking with the sons of men be under the guidance of the Holy Spirit, and do not be led by another spirit from place to place on the earth at all. Amen. May your journey and your coming back be blessed, and tell on My behalf to those you are able to tell, tell them not to be ashamed with God, tell them that they should rather be ashamed without God on earth, for man cannot live anyhow with God, as he gets used when he believes that he is with God over him! Peace to you! And then peace to Me from you, for I have many tears from the work of My coming down on the earth and for those who bear Me with it from the Father to man!

Michael! Let My watch be yours with them, over them, over their work and then over their coming back! Amen.

Be good watchmen over you, travelling sons, helping in this way the watching of My angel and of his army over you. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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